

## Welcome

## our MICAH Northeast Policy Breakfast Meeting will begin at 8am

Please enter your name in the chat, along with any congregation, organizational affiliation, or elected office

https://www.micah.org/donate









# Welcome to the MICAH Northeast Chapter 2023 Policy Breakfast

Welcome:

Janet Urbanowicz,
White Bear Unitarian Universalist









# MICAH Northeast Chapter 2023 Legislative Breakfast

#### **Faith Reflection:**

?

#### **Introduction to MICAH:**

Janet Urbanowicz, White Bear Unitarian Universalist









## A New Dawn of Abundance at the Capitol Lead Safe Homes Bill

State Representative Peter Fischer (44A) Chair, Human Services Policy











# A New Dawn of Abundance at the Capitol: New Perspectives, New Energy

Representative Brion Curran (36B)

Vice Chair

Sustainable Infrastructure Policy











# Lived experience: From New Orleans Hurricanes to Minnesota Snowfall

John Bradley Freedom from the Streets No More Streets





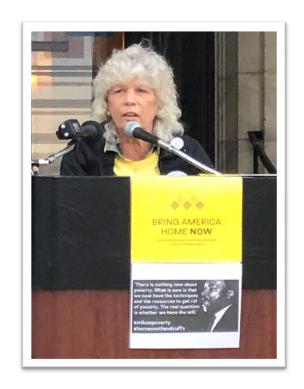






## 2023 MICAH Policy Agenda

Sue Watlov Phillips MICAH Executive Director











#### **MICAH's 2023 Policy Priorities:**

- 1. Ensure the voice and power of people who have experienced homelessness and/or housing crises are at every decision make table, design, implementation, evaluation of homeless programs and housing.
- 2. Work with families impacted by Lead Poisoning on Lead Safe Homes Bill, to protect our children from lead poisoning.
- 3. Racial Equity and protection of Civil Rights in all Homeless and Housing Programs and support systems.
- 4. Preserve and create safe, decent, accessible, affordable housing (rental & homeownership) for people with incomes under 30% median income.
- 5. Support livable incomes for people who are employed, unemployed, and on public assistance.
- 6. Ensure we are a welcoming community in creating housing opportunities that provide second chances and mercy for those who have struggled with addiction, mental and/or physical health, criminal, and/or rental issues.
- 7. MICAH will be actively involved with Homes For All process in developing and implementing the 2023 Session priorities.

#### **RESOURCES AVAILABLE**

\$17.6 Billion in abundance and \$1.2 Billion in American Rescue Funds (ARP)









#### Homes for All's 2023 Policy Agenda

- 1. Acquisition and rehab of Naturally Occurring Affordable Housing
- 2. Funding to build more
- 3. Bring It Home
- 4. Changes to 4d tax class rate
- 5. FHPAP for ERA
- 6. Down Payment Assistance
- 7. Housing Constitutional Amendment
- 8. Housing Support Income Modifications
- 9. Pre-Eviction Notice & Eviction Expungement
- 10. Source of Income Protection

Support Agenda items include:

Lead Safe Homes Bill and income disregard for lived experience expertise payments.









## Policy Makers: WWYD?

What will YOU do to increase affordable housing and homeless resources this year? (2 minutes)









## Questions From the Audience









## Ramsey County – 2021 – Three simple facts



Median rent, 2000: \$897 Median rent, 2019: \$1,007

Renter income, 2000: \$40,477 Renter income, 2019: \$38,891

rent up 12%

income down -4%

Fact 1: Rents went up, wages went down.



**Fact 2:** Huge racial inequality in homeownership.

Fact 3: Need 18,000+ AH units.



Number of extremely low income households 28,070

Units affordable to extremely low income households 9,775

Gap between ELI households and units in Ramsey county 18,295

**Homeowership in Ramsey County** 

BIPOC Homeowners 19,214

15%

85%

White Homeowners 105,040

Source: Minnesota Housing Partnership County Profile



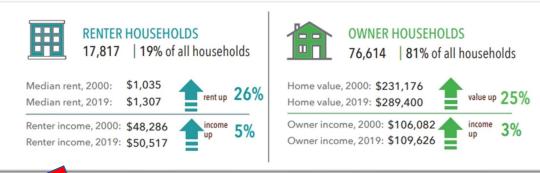








## **Washington County – 2021 – Three simple facts**



**Fact 2:** 20,000 households are in housing they cannot afford.

Number of households paying more than 30% of their income toward housing

RENTERS OWNERS

8.437 12.396



Fact 1: Housing costs have gone up far faster than incomes

**SEVERE COST BURDEN** Number and percent of households paying **more than 50%** of their income toward housing.

Severe Renter Cost Burden

3,936 households or 23% households



**Fact 3:** 1 out of 4 renters is paying over half their income in rent.

(The federal government says you should not pay more than 30% of your income on housing, so you can pay for medical, food, family needs, etc. Cost burden is more than 30% spent. Severe cost burden is more than 50% spent.)





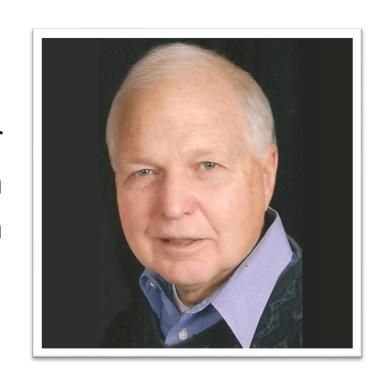
Source: Minnesota Housing Partnership





## **Washington County Emergency Housing Update**

John Hodler Homeless Strategy Advocacy Team Trinity Lutheran











# WASHINGTON COUNTY EMERGENCY HOUSING PROJECT

# Community report from HSAT









## **Emergency Housing Project need/funds**

## ✓ April 2020 thru 2022 – limited number hotel rooms available

- Served 217 people from 176 households
- Rooms: 35-45 thru Feb. 2023, 20 currently need not met

## √ Washington County Commissioners approval - 2021

- American Rescue Plan Act approved money to purchase & remodel facility
- Team: Washington County Community Services (Washington County and Community Development Agency (CDA) staff)



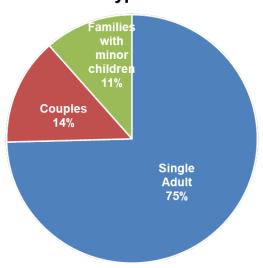




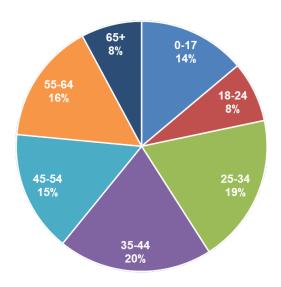


## **Shelter Demographics Snap-Shot**

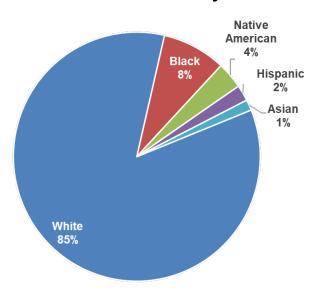
All Shelter Households by Type



All Shelter Households by Age



#### **Head of Household by Race**











## **Emergency Housing Project team's work**

- Team: Washington County Community Services (Washington County and Community Development Agency (CDA) staff)
- Due Diligence I.D. hotel property, Stillwater, MN
- CDA Purchase agreement with contingencies
- Project briefing City Council, City Administrator, Staff
- January City Staff notified a zoning change request would be coming in late February 2023









## **Project Approval Status – Next Steps**

## ✓ Stillwater City Council: Interim ordinance prohibiting development

- Feb. 7, 2023: One year moratorium on new requests
- Public comment re: zoning fit with City's 2040 Comprehensive Plan

## ✓ Emergency Housing project support

- St. Croix Ministerium
- Metropolitan Interfaith Council for Affordable Housing (MICAH)
- Non-profits
- Housing Advocates Homeless Strategy & Advocacy Team (HSAT)









# "Please support and hold a hearing on the Lead Safe Homes Bill."

#### **Senator Lindsey Port**

Chair, Housing and Homelessness Prevention Comm.

651-296-5975

**E-mail:** sen.lindsey.port@senate.mn

#### Rep. Michael Howard

Chair Housing Finance and Policy Comm.

651-296-7158

Email: rep.michael.howard@house.mn.gov

"Please use the Minnesota budget abundance (surplus) and American Rescue Plan dollars to increase affordable housing and homeless resource opportunities."

#### **Senator Kari Dziedzic**

Majority Leader

651-296-7809

E-mail: sen.kari.dziedzic@senate.mn

#### Rep. Melissa Hortman

Speaker of the House

651-296-4280

E-mail: rep.melissa.hortman@house.mn.gov



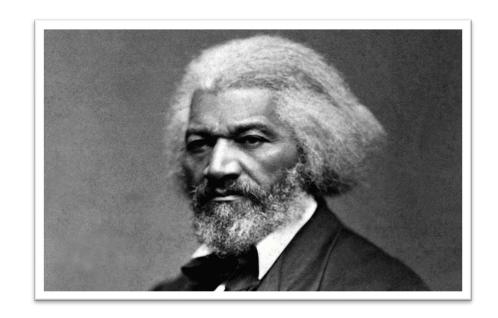






## Faith in Action

The great orator, Frederick Douglass, tells us— "Power concedes nothing without a demand."



We demand all our systems and organizations do what is needed to guarantee everyone, without exception, a safe, decent, accessible, and affordable home.









## **Opportunities for Change:**

#### Northeast Chapter Meetings – 2<sup>nd</sup> Tuesdays, 8:00am (March 14)

**MICAH Policy Breakfasts & Luncheon** 

Friday, February 24, 8-9:30a - South Chapter (Dakota County)

https://us02web.zoom.us/meeting/register/tZMkcO-vrjliH9c7vzt8hlr06JALTJhizHZh

Friday, March 3, 8-9:30a - Anoka County Chapter

https://us02web.zoom.us/meeting/register/tZlodu6upzorGdKcnfg8B6fGNn0KTyRUQtFP

Monday, March 6, 1:30p - Minneapolis Chapter/Freedom From the Streets Policy Lunch https://us02web.zoom.us/meeting/register/tZYsdeuvqT0tHNAUW54zsBN9J1FpDjyLUwdx

Friday, March 10, 8-9:30a - Housing for All (Hennepin County)

https://us02web.zoom.us/meeting/register/tZMkf-6qqD4tEtVGQvoGFL1tXwhdKuD6r41w

Foster Child and Youth Day on the Hill – Monday, March 6, 9:00a

Homeless Day on the Hill – Wednesday, March 8, 8:00a to 3:00p

Second Chance Day On the Hill – March 8, Press Conference 9:30a

MN Coalition for the Homeless Day on the Hill - Wednesday, March 8, 8:00a – 3:00p

Registration details & preparatory workshops at <a href="https://secure.everyaction.com/ug1Hz4sWak2r-9IOUiB-jQ2">https://secure.everyaction.com/ug1Hz4sWak2r-9IOUiB-jQ2</a>









# Thank you to our individual, congregational, and organizational members and:

- Hugh J. Andersen Foundation
- Christian Sharing Fund
- St. Paul Foundation
- Opportunity Starts at Home MN
- MN Dept of Health Trusted Messengers Program
- MN Dept of Health Excellence Program
- The Alliance Blue Line Coalition





